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# FOURTH SUNDAY OF PENTECOST

Sunday, July 3, 2022 † 9:00 AM

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St. Elizabeth's Episcopal Church  
*A Community of Prayer for All People*

720 North King Street • Honolulu, HI 96817

Phone 845-2112

# St. Elizabeth's Episcopal Church

A Community of Prayer for All People

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The Right Reverend Robert L. Fitzpatrick, V Bishop of Hawai'i

The Rev. David J. Gierlach, Rector

The Rev. Imelda S. Padasdao, Priest Associate

The Rev. Peter S. M. Fan, Cantonese Language Priest

Fr. Mafi Vakameilalo, Priest Associate

Hsiao Ying "Ajaon" Chen, Choir Director

Bill Slocumb, Parish Administrator

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Processional Hymn

1 O Spi - rit of the liv - ing God, in  
 2 Give tongues of fire and hearts of love, to  
 3 Be dark - ness, at thy com - ing, light; con -  
 4 Con - vert the na - tions! far and nigh the

all thy plen - i - tude of grace, wher - e'er the foot of  
 preach the rec - on - cil - ing word; give power and unc - tion  
 fu - sion, or - der in thy path; souls with - out strength in -  
 tri - umphs of the cross re - cord; the Name of Je - sus

man hath trod, de - scend on our a - pos - tate race.  
 from a - bove, when - e'er the joy - ful sound is heard.  
 spire with might, bid mer - cy tri - umph o - ver wrath.  
 glo - ri - fy, till ev - ery peo - ple call him Lord.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever.**  
**Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# The Word

## Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Lesson

Isaiah 66:10-14

A reading from the Isaiah.

Thus says the Lord: "Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her--that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom.

For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees.

As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 66:1-8

*Jubilate Deo*

1 Be joyful in God, all you lands; \*  
sing the glory of his Name;  
sing the glory of his praise.

2 Say to God, “How awesome are your deeds! \*  
because of your great strength your enemies cringe before you.

3 All the earth bows down before you, \*  
sings to you, sings out your Name.”

4 Come now and see the works of God, \*  
how wonderful he is in his doing toward all people.

5 He turned the sea into dry land,  
so that they went through the water on foot, \*  
and there we rejoiced in him.

6 In his might he rules for ever;  
his eyes keep watch over the nations; \*  
let no rebel rise up against him.

7 Bless our God, you peoples; \*  
make the voice of his praise to be heard;

8 Who holds our souls in life, \*  
and will not allow our feet to slip.

## Second Lesson

Galatians 6:7-16

A reading from Paul's letter to the Galatians.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

*Lector*     The Word of the Lord.

*People*     **Thanks be to God.**

## The Holy Gospel

Luke 10:1-11, 16-20

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*     **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in

peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

**Homily**

The Rev. Greg Johnson

*The homily, or sermon, has been required at the Eucharist (Holy Communion) since the time of the 1549 Prayer Book in England. This reflected the practice of explaining the scriptures just read in a service in the early centuries of the Church.*

## **The Nicene Creed**

*Presider*    Let us reaffirm our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty, maker of  
heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from**

light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead +, and the life of the world to come. Amen.

### **The Prayers of the People** *(Presider is also Leader)*

*Since the 2nd century, the Prayers of the People followed the readings and the sermon, and encourages the church to show concern both inwardly for its members and outwardly to the wider world.*

*Deacon or other leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy  
**Hear our prayer.**

O God of peace, who hast taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray to your presence, where we may be still and know that you are God; through Jesus Christ our Lord. **Amen.**

## **The Queen's Prayer**

*Sung by all*

‘O kou aloha nō  
Aia i ka lani  
A ‘o Kou ‘oia ‘i‘o  
He hemolele ho`i

*Your loving mercy  
Is as high as Heaven  
And your truth  
So perfect*

Ko‘u noho mihi ‘ana  
A pa‘ahao ‘ia  
‘O ‘oe ku‘u lama  
Kou nani ko‘u ko‘o

Mai nānā ‘ino‘ino  
Nā hewa o kānaka  
Akā, e huikala  
A ma‘ema‘e nō

No lāila e ka Haku  
Ma lalo o kou ‘ēheu  
Kō mākou maluhia  
A mau loa aku nō

‘Āmene

*I live in sorrow  
Imprisoned  
You are my light  
Your glory, my support*

*Behold not with malevolence  
The sins of man  
But forgive  
and cleanse*

*And so, o Lord  
Protect us beneath your wings  
And let peace be our portion  
Now and forever more*

*Amen*

## Confession

Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.***

## Absolution of Sins

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*Please stand as you are able.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **Announcements & Offertory**

# **The Holy Communion**

## **Offertory Sentence**

## **Doxology**

## **Offertory Music**

**Chuukese Choir**

## **The Great Thanksgiving**

**Eucharistic Prayer A**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our LORD Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my

Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*People*      **Christ has died.**  
                 **Christ is risen.**  
                 **Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Ho'onani i ka Makua mau  
 Ke Keiki me ke ka 'Uthane nō  
 Ke Akua mau, ho'omaika'i pū  
 Ko kēia ao ko kēlā ao.

Let us give praise to the eternal Father,  
 To the Son and to the Holy Ghost.  
 To God everlasting, let there ring praise  
 Both in this world as well as the kingdom

G G D Em Bm (or D) G D G  
 Ho'o - na - ni i ka Ma - ku - a mau,

G D Em C G D  
 Ke Kei - ki me ka 'U ha - ne nō,

Em D G D G C D G  
 Ke Aku - a mau ho'o - mai - ka'i pū,

D G Em D C G D G C G  
 Ko kē - ia ao, ko kē - lā ao. 'Ā - mene.

The Breaking of the Bread

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast, Alleluia.**

## **Spiritual Communion**

*Celebrant* Please join us in praying with our siblings in Christ who are not present with us today.

*People* **Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist, and we desire to offer you thanks and praise as we proclaim your resurrection. We love you above all things and long for you in our souls. Since we cannot all be together in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and help us to be mindful that, though we are separate from one another, you are always present and will never leave us. Bless each of us and our entire congregation, as well as all of our neighbors throughout the world. Fill us all with your light and nourish us with your word and Spirit until we can all be together again. Amen.**

## **Lamb of God Invitation**

*Celebrant* These are the gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.

## **Holy Communion**

*All baptized Christians of any tradition are welcome to receive Holy Communion. If you are unable to come to the altar, please notify an usher. If you are not baptized, please come to the altar to receive God's blessing. The appropriate response after receiving the Body and Blood of our Lord is "Amen."*

## Prayer after Communion

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Blessing

## Sending Hymn

544

## Dismissal

*Deacon* Go in peace to love and serve the Lord. Alleluia, Alleluia, Alleluia!

*People* **Thanks be to God. Alleluia, Alleluia, Alleluia!**

## Organ Postlude



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

1 Je - sus shall reign wher - e'er the sun doth his suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - ery tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
 2 throng to crown his head; his Name like sweet per -  
 3 love with sweet - est song; and in - fant voic - es  
 4 leap to lose their chains, the wea - ry find e -  
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
 3 shall pro - claim their ear - ly bless - ings on his Name.  
 4 ter - nal rest, and all who suf - fer want are blest.  
 5 songs a - gain, and earth re - peat the loud a - men.