
TWENTY FIFTH SUNDAY AFTER PENTECOST
SUNDAY, NOVEMBER 22, 2020 · 9:00



ST. ELIZABETH'S EPISCOPAL CHURCH
A Community of Prayer for All People
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St. Elizabeth's Episcopal Church

A Community of Prayer for All People

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The Right Reverend Robert L. Fitzpatrick, *V Bishop of Hawai'i*

The Rev. David J. Gierlach, *Rector*

The Rev. Imelda S. Padasdao, *Priest Associate*

The Rev. Peter S. M. Fan, *Cantonese Language Priest*

Fr. Mafi Vakameilalo, *Priest Associate*

The Rev. Viliami Langi, *Deacon*

Hsiao Ying "Ajaon" Chen, *Choir Director*

Marie Wang, *Organist*

Bill Slocumb, *Parish Administrator*

*In order to honor our worship together,
please silence your cell phones.*

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Organ Prelude

Processional Hymn (Only soloist shall sing please)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**1 Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.**

**2 Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**

**3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.**

**4 For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.**

Second Lesson

Ephesians 1:15-23

Lector A reading from Paul's letter to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector The Word of the Lord.

People **Thanks be to God.**

The Holy Gospel

Matthew 25:31-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left.

Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink?

And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’

Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’

Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily

The Rev. David J. Gierlach

The homily, or sermon, has been required at the Eucharist (Holy Communion) since the time of the 1549 Prayer Book in England. This reflected the practice of explaining the scriptures just read in a service in the early centuries of the Church.

The Nicene Creed

Let us affirm our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection (+) of the dead, and the life of the world to come. Amen.

When you see this symbol + it is appropriate for you to make the sign of the cross. We do so recalling our hope for the resurrection as prayed in the Nicene Creed, at the absolution of sins just after the Queen's Prayer, and at the final blessing at the conclusion of the Mass. It is an appropriate practice because it reminds us that the resurrection, the forgiveness of sins, and all the blessings in this life flow from the cross of Christ.

The Prayers of the People

Book of Common Prayer 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions. The Celebrant adds a concluding Collect.
Celebrant: Grant O God, that your holy and life giving spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, may live in justice and peace, through Jesus Christ our Lord. **Amen.**

Confession

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution of Sins

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be with you.

People **And also with you.**

Announcements & Offertory

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A

Please stand as able

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (Spoken)

Book of Common Prayer 362

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our LORD Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

People **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Lamb of God (Spoken)

**Lamb of God who takes away the sin of the world,
have mercy on us.**

**Lamb of God who takes away the sin of the world,
have mercy on us.**

**Lamb of God who takes away the sin of the world,
grant us peace.**

Holy Communion

All baptized Christians of any tradition are welcome to receive Holy Communion. If you are unable to come to the altar, please notify an usher. If you are not baptized, please come to the altar to receive God's blessing. The appropriate response is "Amen".

Music during Communion

Organ

Post-Communion Prayer

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.**

Blessing

Sending Hymn (Only soloist shall sing please)

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

SAFTEY FIRST

1. *PLEASE WEAR A MASK.*
2. *USE SANITIZER UPON ARRIVAL & LEAVING.*
3. *NO SHAKING OF HANDS, NO HUGS OR KISSES.*
4. *NO SINGING PLEASE.*
5. *STAY SIX FEET (6') AWAY FROM THOSE YOU DO NOT LIVE WITH.*
6. *PRAY FOR A SPEEDY END TO THIS PANDEMIC.*



2020 Worship Services

Sunday Eucharist	Sundays	9:00 AM
Ilokano Eucharist	1st Sunday	11:00 AM
Cantonese & Mandarin Eucharist	Sundays (<i>except 1st Sunday</i>)	11:00 AM
Tongan Vespers	Sundays	5:00 PM
Ilokano Eucharist	1st Wednesday	6:00 PM
Healing Eucharist	Wednesdays	9:30 AM