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## FIFTEENTH SUNDAY OF PENTECOST

Sunday, September 18, 2022 † 9:00 AM

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St. Elizabeth's Episcopal Church  
*A Community of Prayer for All People*

720 North King Street • Honolulu, HI 96817

Phone 845-2112

# St. Elizabeth's Episcopal Church

A Community of Prayer for All People

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The Right Reverend Robert L. Fitzpatrick, V Bishop of Hawai'i

The Rev. David J. Gierlach, Rector

The Rev. Imelda S. Padasdao, Priest Associate

The Rev. Peter S. M. Fan, Cantonese Language Priest

Fr. Mafi Vakameilalo, Priest Associate

Hsiao Ying "Ajaon" Chen, Choir Director

Bill Slocumb, Parish Administrator

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## Processional Hymn

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1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,  
 2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic  
 3 Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion  
 4 God the Lord, through ev - ery na - tion let thy won - drous

love, and peace, look up - on the Me - di - a - tor,  
 hosts pro - claim, while we hear thy won - drous sto - ry,  
 from a - bove, touch our hearts with sa - cred fire,  
 mer - cies shine. In the song of thy sal - va - tion

clothe us with his right - eous - ness; heav - en - ly Fa - ther,  
 meet and wor - ship in thy Name, dear Re - deem - er,  
 fill them with the Sa - vior's love. Source of com - fort,  
 ev - ery tongue and race com - bine. Great Je - ho - vah,

heav - en - ly Fa - ther, through the Sa - vior hear and bless.  
 dear Re - deem - er, in our hearts thy peace pro - claim.  
 Source of com - fort, cheer us with the Sa - vior's love.  
 great Je - ho - vah, form our hearts and make them thine.

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
 And blessed be God's kingdom, now and for ever  
 Amen.

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **First Lesson**

Amos 8:4-7

A reading from the Prophet Amos.

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale?

We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.”

The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 113

*Laudate, pueri*

1 Hallelujah! Give praise, you servants of the Lord; \*  
**praise the Name of the Lord.**

2 Let the Name of the Lord be blessed, \*  
**from this time forth for evermore.**

3 From the rising of the sun to its going down \*  
**let the Name of the Lord be praised.**

4 The Lord is high above all nations, \*  
**and his glory above the heavens.**

5 Who is like the Lord our God, who sits enthroned on high \*  
**but stoops to behold the heavens and the earth?**

6 He takes up the weak out of the dust \*  
**and lifts up the poor from the ashes.**

7 He sets them with the princes, \*  
**with the princes of his people.**

8 He makes the woman of a childless house \*  
**to be a joyful mother of children.**

## Second Lesson

1 Timothy 2:1-7

A reading from Paul's first letter to the Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth.

For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Lector*     The Word of the Lord.

*People*     **Thanks be to God.**

## The Holy Gospel

Luke 16:1-13

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*     **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.'

Then he asked another, `And how much do you owe?' He replied, `A hundred containers of wheat.' He said to him, `Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

## Homily

The Rev. David J. Gierlach

*The homily, or sermon, has been required at the Eucharist (Holy Communion) since the time of the 1549 Prayer Book in England. This reflected the practice of explaining the scriptures just read in a service in the early centuries of the Church.*

## The Nicene Creed

*Presider* Let us reaffirm our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead +, and the life of the world to come. Amen.**

## The Prayers of the People *(Presider is also Leader)*

*Since the 2nd century, the Prayers of the People followed the readings and the sermon, and encourages the church to show concern both inwardly for its members and outwardly to the wider world.*

*Deacon or other leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

**Hear our prayer.**

O God of peace, who hast taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray to your presence, where we may be still and know that you are God; through Jesus Christ our Lord. **Amen.**

## The Queen's Prayer

*Sung by all*

‘O kou aloha nō  
Aia i ka lani  
A ‘o Kou ‘oia ‘i‘o  
He hemolele ho‘i

*Your loving mercy  
Is as high as Heaven  
And your truth  
So perfect*

Ko‘u noho mihi ‘ana  
A pa‘ahao ‘ia  
‘O ‘oe ku‘u lama  
Kou nani ko‘u ko‘o

*I live in sorrow  
Imprisoned  
You are my light  
Your glory, my support*

Mai nānā ‘ino‘ino  
Nā hewa o kānaka  
Akā, e huikala  
A ma‘ema‘e nō

*Behold not with malevolence  
The sins of man  
But forgive  
and cleanse*

No lāila e ka Haku  
Ma lalo o kou ‘ēheu  
Kō mākou maluhia  
A mau loa aku nō

*And so, o Lord  
Protect us beneath your wings  
And let peace be our portion  
Now and forever more*

‘Āmene

*Amen*

## Confession

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.***

## Absolution of Sins

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

# The Peace

*Please stand as you are able.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## Announcements & Offertory

# The Holy Communion

## Offertory Sentence

## Doxology

Ho'onanī i ka Makua mau  
Ke Keiki me ke ka 'Uhane nō  
Ke Akua mau, ho'omaika'i pū  
Ko kēia ao ko kēlā ao.

Let us give praise to the eternal Father,  
To the Son and to the Holy Ghost.  
To God everlasting, let there ring praise  
Both in this world as well as the kingdom

The musical score is written in G major and 4/4 time. It consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are in Hawaiian and English. The chords are indicated above the vocal line.

System 1: G G D Em (or D) G D G  
Ho'o - na - ni i ka Ma - ku - a mau,

System 2: G D Em C G D  
Ke Kei - ki me ka 'U ha - ne nō,

System 3: Em D G D G C D G  
Ke Aku - a mau ho'o - mai - ka'i pū,

System 4: D G Em D C G D G C G  
Ko kē - ia ao, ko kē - li ao. 'Ā - mene.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our LORD Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People*      **Christ has died.**  
                 **Christ is risen.**  
                 **Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast, Alleluia.**

## **Spiritual Communion**

*Celebrant* Please join us in praying with our siblings in Christ who are not present with us today.

*People* **Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist, and we desire to offer you thanks and praise as we proclaim your resurrection. We love you above all things and long for you in our souls. Since we cannot all be together in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and help us to be mindful that, though we are separate from one another, you are always present and will never leave us. Bless each of us and our entire congregation, as well as all of our neighbors throughout the world. Fill us all with your light and nourish us with your word and Spirit until we can all be together again. Amen.**

# Lamb of God

S 146

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Invitation

*Celebrant* These are the gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.

## Holy Communion

*All baptized Christians of any tradition are welcome to receive Holy Communion. If you are unable to come to the altar, please notify an usher. If you are not baptized, please come to the altar to receive God's blessing. The appropriate response after receiving the Body and Blood of our Lord is "Amen."*

## Prayer after Communion

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Blessing

1 The great Cre - a - tor of the worlds, the sov - ereign God of heaven,  
 2 He sent no an - gel of his host to bear this might - y word,  
 3 He sent him not in wrath and power, but grace and peace to bring;  
 4 He sent him down as send - ing God; in flesh to us he came;  
 5 He came as Sa - vior to his own, the way of love he trod;

1 his ho - ly and im - mor - tal truth to all on earth hath given.  
 2 but him through whom the worlds were made, the ev - er - last - ing Lord.  
 3 in kind - ness, as a king might send his son, him - self a king.  
 4 as one with us he dwelt with us, and bore a hu - man name.  
 5 he came to win us by good will, for force is not of God.

**Dismissal**

*Deacon* Go in peace to love and serve the Lord. Alleluia, Alleluia, Alleluia!

*People* Thanks be to God. Alleluia, Alleluia, Alleluia!

**Organ Postlude**