

Fifth Sunday in Lent

9AM | April 6, 2025 | The Jewish Year 5785

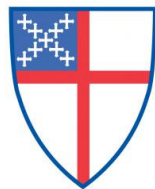


St. Elizabeth's of Kapālama

A Community of Prayer for All People

720 North King Street • Honolulu, HI 96817 • Phone 845-2112

God loves you. No exceptions.



The Episcopal Church Welcomes You.

St. Elizabeth's Episcopal Church

Website: stelizabeth720.org Email: stelizabethhawaii@gmail.com

Clergy

The Right Reverend Robert L. Fitzpatrick - V Bishop of Hawai'i

The Rev. Cn. Sandy Graham, Canon to the Bishop

The Rev. David J. Gierlach, Esq. - Rector Emeritus

The Rev. Prof. Gregory Johnson - Priest for Pastoral Care

The Rev. Imelda S. Padasdao - Priest Associate

Staff & Leadership

Cathy Lowenberg - Senior Warden

Varney Kamara - Junior Warden

Bill Slocumb - Parish Administrator

Hsiao Ying "Ajaon" Chen - Choir Director

Charles Steffey - Sexton

Ken Weber - Organist

Jerek Jong - Treasurer

Fran Kramer - Secretary/Clerk

Vestry

2025: Lisa Arakawa - Gretchen Jong - Clarita Cabuga

Calixta Campos - Melanie Langi

2026: Anuisa Chikuo - Faye Mariano - Cedric Gallarde

2027: Fran Kramer - Fane Lino - Kathleen Esa

Youth Representative - Kesleen Esa

Organ Prelude

A Penitential Service for

LENT 2025

We STAND for the silent Procession of the Cross.

Our Celebrant begins our service, saying,

Officiant Let us kneel before the LORD our
Maker:

Congregation **For the LORD is slow to anger and
abounding in steadfast love.**

*Those who are able KNEEL,
others may sit to sing or recite the KYRIE.*

The first system of musical notation is for an organ prelude. It consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has two flats (B-flat and E-flat), and the time signature is 3/2. The music begins with a whole rest in the treble staff and a half note G2 in the bass staff. After a double bar line, the treble staff has a half note G4, a quarter note F4, and a quarter note E4. The bass staff has a half note G2, a quarter note F2, and a quarter note E2. The lyrics "Lord, have mer - cy." are written below the notes.

The second system of musical notation continues the organ prelude. It consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has two flats (B-flat and E-flat), and the time signature is 3/2. The treble staff has a half note G4, a quarter note F4, and a quarter note E4. The bass staff has a half note G2, a quarter note F2, and a quarter note E2. The lyrics "Christ, have mer - cy. Lord, have mer - cy." are written below the notes.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

We are SEATED for the Lessons.

First Lesson

Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old.

I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert.

The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 126

In convertendo

1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.

2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

3 Then they said among the nations, *
“The Lord has done great things for them.”

4 The Lord has done great things for us, *
and we are glad indeed.

5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.

6 Those who sowed with tears *
will reap with songs of joy.

7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Second Lesson

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

We STAND for the GOSPEL HYMN and the proclamation of the GOSPEL.

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were an
 Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,
 count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

The Holy Gospel

John 12:1-8

Gospeller The Holy Gospel of our Lord Jesus Christ
 according to Saint John.

Congregation **Glory to you, Lord Christ!**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

After the Gospel, our Gospeller says The Gospel of the Lord.

Congregation

Praise to you, Lord Christ!

Homily

+ Kahu Haaheo Guanson

After the message those who are able STAND for the prayers.

The Apostles' Creed

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Form I

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For Kalihi Palama, for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Celebrant offers a Collect

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.

The Queen's Prayer

Sung by all

1. O kou a - lo - ha no, A -
2. Ko - 'u no - ho mpi - hi 'a - na A
3. Mai na - na 'i no - 'a - na A
4. No lai - la e ka ha - ku, Na Ma

i - a i ka la - - ni, A
pa - 'a ha - ka o - - a, O
la - wa o kou o ka e - na he - - ka, A
Ko

'o kou 'oi - a - 'i 'o, He
ka - e ku - 'u la - - ma, Kou
ma - e kou ma - lu - ka - - la, A
A

he - mo - le - le ho - 'i.
na - ni ko - 'u ko
ma - e - ma - 'e no.
mau loa a - ku no. A - - - me - ne.

The Peace + *We greet one another as the body of Christ.*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Celebrations & Announcements

Online Giving Option



The Holy Communion

Offertory Sentence

Offertory Music

Chuukese Choir

Doxology

Ho'onani i ka Makua mau Let us give praise to the eternal Father,
Ke Keiki me ke ka 'Uthane nō To the Son and to the Holy Ghost.
Ke Akua mau, ho'omaika'i pū To God everlasting, let there ring praise
Ko kēia ao ko kēlā ao. Both in this world as well as the kingdom



Ho'o - na - ni i ka Ma - ku - a mau,
Ke Kei - ki me ka 'U ha - ne nō,
Ke Aku - a mau ho'o - mai - ka'i pū,
Ko kē - ia ao, ko kē - lā ao. 'Ā - mene.

(or D)

G D Em C G D
Em D G D G C D G
D G Em D C G D G C G

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

Congregation **Therefore let us keep the feast.**

Lamb of God

S 146

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Invitation

Celebrant These are the gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.

All the Baptized, young and old, are invited to come forward for HOLY COMMUNION.


Prayer of Thanksgiving

In Unison

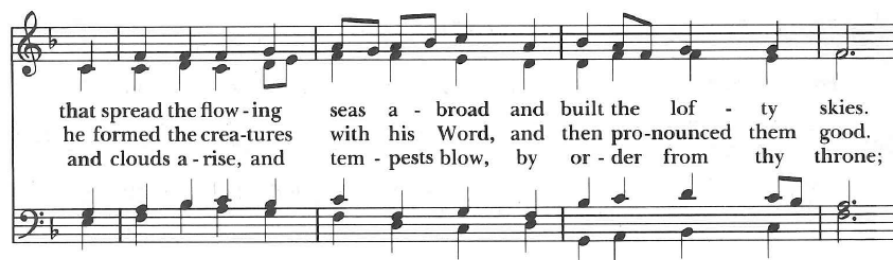
LORD of ALL Creation, you have fed us with spiritual food, and raised us to new life in Christ Jesus. Send us now into the world in peace to love and serve you, with gladness and singleness of heart; for the good of your Church, and the joy of your eternal Kingdom. AMEN!

Blessing +

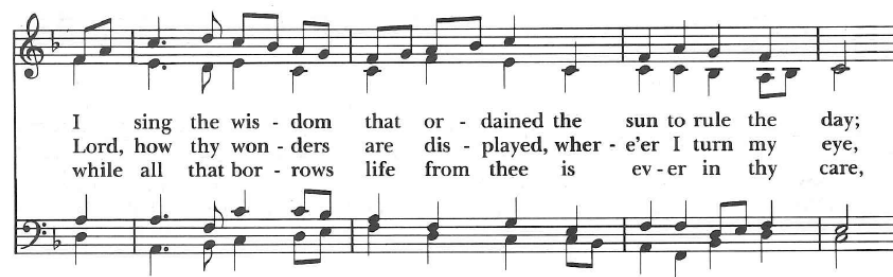
We STAND for our Closing Hymn 398



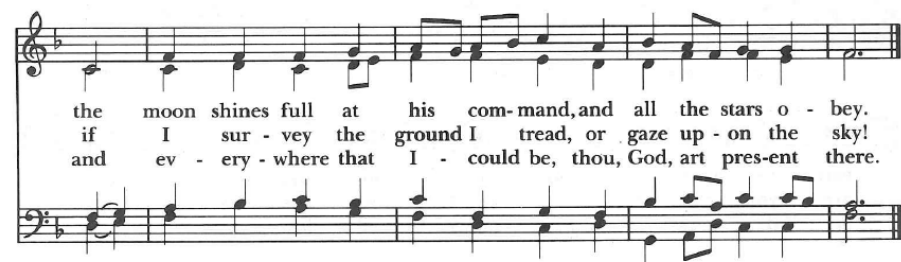
1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a-rise, and tem - pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery - where that I - could be, thou, God, art pres-ent there.

Until We Meet Again

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Organ Postlude

WORSHIP SERVICES

Healing Eucharist	Wednesdays	9:30 AM
Ilokano Eucharist	1st Sundays	11:00 AM
Palm Sunday <i>WITH PROCESSION</i>	April 13th	8:00 AM
Good Friday	April 18th	Noon, 12:00 PM
Easter Sunday	April 20th	9:00 AM

ST. ELIZABETH'S OPPORTUNITIES

Bible Study	1 st , 2 nd and 3 rd Sundays after Service
Vestry	4 th Sunday after Service

MINISTRY & OUTREACH OPPORTUNITIES

Wallyhouse	Monday, Friday	8:00 am - Noon
	Tuesday, Wednesday, Thursday	8:00 am - 10:30 am

Hot Meals: Tuesday, Wednesday & Thursday
11:00 am - Noon

Closed Holidays and Weekends

Loaves & Fishes/ Hot Breakfast

Saturdays
6:30 am - 9:00 am