

First Sunday in Lent

9AM | March 9, 2025 | The Jewish Year 5785

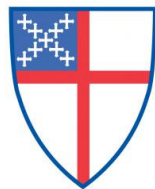


St. Elizabeth's of Kapālama

A Community of Prayer for All People

720 North King Street • Honolulu, HI 96817 • Phone 845-2112

God loves you. No exceptions.



The Episcopal Church Welcomes You.

St. Elizabeth's Episcopal Church

Website: stelizabeth720.org Email: stelizabethhawaii@gmail.com

Clergy

The Right Reverend Robert L. Fitzpatrick - V Bishop of Hawai'i

The Rev. Cn. Sandy Graham, Canon to the Bishop

The Rev. David J. Gierlach, Esq. - Rector Emeritus

The Rev. Prof. Gregory Johnson - Priest for Pastoral Care

The Rev. Imelda S. Padasdao - Priest Associate

Staff & Leadership

Cathy Lowenberg - Senior Warden

Varney Kamara - Junior Warden

Bill Slocumb - Parish Administrator

Hsiao Ying "Ajaon" Chen - Choir Director

Charles Steffey - Sexton

Ken Weber - Organist

Jerek Jong - Treasurer

Fran Kramer - Secretary/Clerk

Vestry

2025: Lisa Arakawa - Gretchen Jong - Clarita Cabuga

Calixta Campos - Melanie Langi

2026: Anuisa Chikuo - Faye Mariano - Cedric Gallarde

2027: Fran Kramer - Fane Lino - Kathleen Esa

Youth Representative - Kesleen Esa

Organ Prelude

A Penitential Service for

LENT 2025

*We STAND for the silent Procession of the Cross.
Our Celebrant begins our service, saying,*

Officiant Let us kneel before the LORD our Maker:

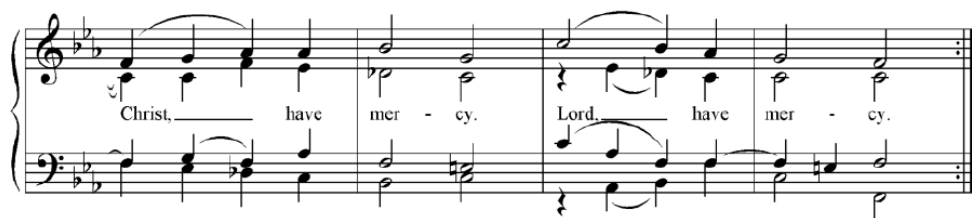
Congregation **For the LORD is slow to anger and
abounding in steadfast love.**

*Those who are able KNEEL,
others may sit to sing or recite the KYRIE.*



Musical notation for the first part of the Kyrie. It consists of a treble clef staff and a bass clef staff. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 3/2. The melody in the treble clef begins with a quarter rest, followed by a quarter note G4, a quarter note F4, and a quarter note E4. A double bar line with repeat dots follows. The melody then continues with a quarter note D4, a quarter note C4, a quarter note B3, and a quarter note A3. The bass clef staff provides a harmonic accompaniment with a whole note chord of G3, B2, and D3.

Lord, have mer - cy.



Musical notation for the second part of the Kyrie. It consists of a treble clef staff and a bass clef staff. The key signature is three flats and the time signature is 3/2. The melody in the treble clef begins with a quarter note G4, a quarter note F4, a quarter note E4, and a quarter note D4. The bass clef staff provides a harmonic accompaniment with a whole note chord of G3, B2, and D3. The melody continues with a quarter note C4, a quarter note B3, a quarter note A3, and a quarter note G3. A double bar line with repeat dots follows. The melody then continues with a quarter note F3, a quarter note E3, a quarter note D3, and a quarter note C3. The bass clef staff provides a harmonic accompaniment with a whole note chord of G3, B2, and D3.

Christ, have mer - cy. Lord, have mer - cy.

The Confession

Priest: O GOD, our Creator.

People: **Have mercy upon us.**

Priest: O Christ, our Counselor.

People: **Have mercy upon us.**

Priest: O Holy Spirit, our Comforter.

People: **Have mercy upon us.**

Priest: From all hardness of heart: from pride, envy, hatred, and jealousy.

People: **Good Lord deliver us.**

Priest: From all false doctrine: from heresy, racism, sexism, and bigotry.

People: **Good Lord deliver us.**

Priest: From all acts of violence: from war, assault, pollution, and abuse.

People: **Good Lord deliver us.**

Priest: From all forms of temptation: from greed, arrogance, lust, and apathy.

People: **Good Lord deliver us.**

Priest: Hear us, O GOD, that it may please thee to bring us out of error into truth; out of sickness into health; out of death into new life.

People: **We beseech thee, O Lord.**

Priest: That it may please thee to give us a heart to love; a mind to think; a conscience to care; and a will to persevere.

People: **We beseech thee, O Lord.**

Priest: That it may please thee to grant us absolution; that we, by thy grace, may amend our lives, loving others as ourselves.

People: **We beseech thee, O Lord.**

The Celebrant offers the **Absolution**

May a contrite and repentant heart lead you to amendment of life, absolution from sin, and the peace and joy of the Holy Spirit.

People: **AMEN!**

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

We are SEATED for the Lessons.

First Lesson

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name.

You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous.

When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 91:1-2, 9-16

Qui habitat

1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

2 He shall say to the Lord, “You are my refuge and my
stronghold, ***my God in whom I put my trust.”**

9 Because you have made the Lord your refuge, *
and the Most High your habitation,

10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, *
to keep you in all your ways.

12 They shall bear you in their hands, *
lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; *
**you shall trample the young lion and the serpent under
your feet.**

14 Because he is bound to me in love, therefore will I deliver
him; *
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *
**I am with him in trouble; I will rescue him and bring him
to honor.**

16 With long life will I satisfy him, *
and show him my salvation.

Second Lesson

Romans 10:8b-13

“The word is near you, on your lips and in your heart” that is, the word of faith that we proclaim; because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Lector The Word of the Lord.

People **Thanks be to God.**

We STAND for the GOSPEL HYMN and the proclamation of the GOSPEL.

Gospel Hymn (vs 1-3)

150

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

The Holy Gospel

Luke 4:1-13

Gospeller The Holy Gospel of our Lord Jesus Christ
according to Saint Luke .

Congregation **Glory to you, Lord Christ!**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written,

‘Worship the Lord your God, and serve only him.’” Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

After the Gospel, our Gospeller says , The Gospel of the Lord.

Congregation

Praise to you, Lord Christ!

Homily

Father Greg +

The Apostles' Creed

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed especially _____.
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored Pray that we may have grace to glorify Christ in our own day.

The Celebrant offers a Collect

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.

The Queen's Prayer

Sung by all

1. O kou a - lo - ha no, A -
2. Ko - 'u no - ho mi - hi 'a - na A
3. Mai na - na 'i - no 'i - no Na
4. No lai - la e ka ha - ku, Ma

i - a - i ka la - - - ni, A
pa - 'a - ha - - - 'i - - - a, O
he - wa - o kou ka 'e - - - ka, A
la - lo - o kou 'e - - - he - - - u, Ko

'o kou 'oi - a - 'i - 'o, He
ka - e ku - 'u - la - - - ma, Kou
ma - kou ma - lu - hi - - - a, A

he - mo - le - le ho - 'i.
na - ni ko - 'u ko
ma - e - ma - 'e no.
mau loa a - ku no. A - - - me - ne.

The Peace +

We greet one another as the body of Christ.

Celebrant
People

The peace of the Lord be always with you.
And also with you.

Celebrations & Announcements

Online Giving Option



The Holy Communion

Offertory Sentence

Offertory Music

Handbell Choir

Doxology

Ho'onanani i ka Makua mau
Ke Keiki me ke ka 'Uthane nō
Ke Akua mau, ho'omaika'i pū
Ko kēia ao ko kēlā ao.

Let us give praise to the eternal Father,
To the Son and to the Holy Ghost.
To God everlasting, let there ring praise
Both in this world as well as the kingdom



(or D)

Ho'o - na - ni i ka Ma - ku - a mau,

G D Em C G D
Ke Kei - ki me ka 'U ha - ne nō,

Em D G D G C D G
Ke Aku - a mau ho'o - mai - ka'i pū,

D G Em D C G D G C G
Ko kē - ia ao, ko kē - lā ao. 'Ā - mene.

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,_____

Ho - ly, ho - ly, ho - ly Lord, God of power and might._____

Hea-ven and earth are full_____ full_____ of your Glo - ry. Ho-

-san - nah in the high - est, Ho - san - nah in the High - est.

Bless-ed is he who comes_____ in the name of the Lord._____ Ho-

-san - nah in the high - est, ho - san - nah in the high - est.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
Congregation **Therefore let us keep the feast.**

Lamb of God

S 146

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Invitation

Celebrant These are the gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.

All the Baptized, young and old, are invited to
come forward for **HOLY COMMUNION.**

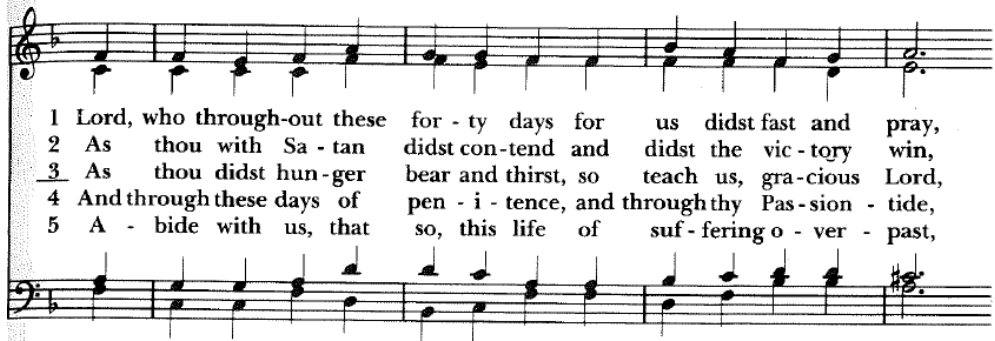
Prayer of Thanksgiving

In Unison

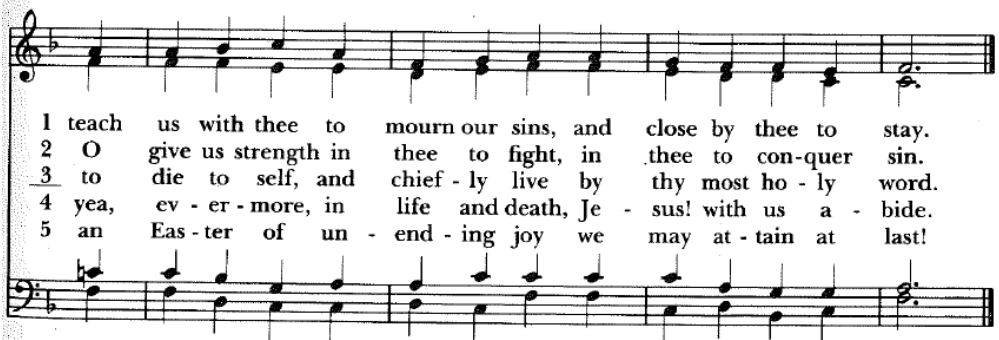
LORD of ALL Creation, you have fed us with spiritual food, and raised us to new life in Christ Jesus. Send us now into the world in peace to love and serve you, with gladness and singleness of heart; for the good of your Church, and the joy of your eternal Kingdom. AMEN!

Blessing +

We STAND for our Closing Hymn 142



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend and didst the vic - tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con-quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Until We Meet Again

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Organ Postlude

