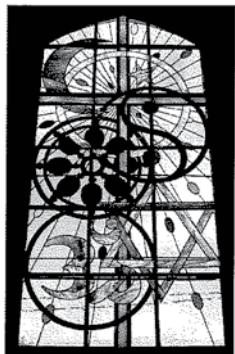

SEVENTH SUNDAY IN EASTER

Sunday, May 16, 2021 † 9:00 AM



St. Elizabeth's Episcopal Church
A Community of Prayer for All People
720 North King Street • Honolulu, HI 96817

Phone 845-2112



St. Elizabeth's Episcopal Church

A Community of Prayer for All People

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The Right Reverend Robert L. Fitzpatrick, *V Bishop of Hawai'i*

The Rev. David J. Gierlach, *Rector*

The Rev. Imelda S. Padasdao, *Priest Associate*

The Rev. Peter S. M. Fan, *Cantonese Language Priest*

The Rev. Viliami Langi, *Deacon*

Fr. Mafi Vakameilalo, *Priest Associate*

Hsiao Ying "Ajaon" Chen, *Choir Director*

Marie Wang, *Organist*

Bill Slocumb, *Parish Administrator*

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Organ Prelude

Processional Hymn

214

1 Hail the day that sees him rise, Al - le - lu - ia!
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!
 *3 See! he lifts his hands a - bove; Al - le - lu - ia!
 4 Lord be-yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
 lift your heads, e - ter - nal gates! Al - le - lu - ia!
 See! he shows the prints of love: Al - le - lu - ia!
 raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
 Wide un - fold the ra - diant scene; Al - le - lu - ia!
 Hark! his gra - cious lips be - stow,
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless-ings on his Church be - low.
 find our heaven of heavens in thee. Al - le - lu - ia!

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia, alleluia!

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Celebrant O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

First Lesson

Acts 1:15-17, 21-26

A reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 1

Beatus vir qui non abiit

1 Happy are they who have not walked in the counsel of the wicked, *nor lingered in the way of sinners, nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord, * and they meditate on his law day and night.

3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; * everything they do shall prosper.

4 It is not so with the wicked; * they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, *nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous, * but the way of the wicked is doomed.

The Holy Gospel

John 17:6-19

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me.

I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily

The Rev. David J. Gierlach

The homily, or sermon, has been required at the Eucharist (Holy Communion) since the time of the 1549 Prayer Book in England. This reflected the practice of explaining the scriptures just read in a service in the early centuries of the Church.

Holy Baptism

Presentation and Examination of the Candidate

Enjok Kasthy is the Candidate for Holy Baptism.

Parents **I present Enjok Kasthy to receive the Sacrament of Baptism.**

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents **I will, with God's help.**

Celebrant Will you by your prayers and witness help this child grow into the full stature of Christ?

Parents **I will, with God's help.**

To the candidates who can speak for themselves, and to the parents and godparents who speak on behalf of infants and younger children.

- Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
- Answer* **I renounce them.**
- Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
- Answer* **I renounce them.**
- Question* Do you renounce all sinful desires that draw you from the love of God?
- Answer* **I renounce them.**
- Question* Do you turn to Jesus Christ and accept him as your Savior?
- Answer* **I do.**
- Question* Do you put your whole trust in his grace and love?
- Answer* **I do.**
- Question* Do you promise to follow and obey him as you Lord?
- Answer* **I do.**
- To the congregation*
- Celebrant* Will you who witness these vows do all in your power to support these children in their lives in Christ?
- People* **We will.**
- Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.
- ## The Baptismal Covenant
- Celebrant* Do you believe in God the Father?
- People* **I believe in God, the Father almighty, creator of heaven and earth.**
- Celebrant* Do you believe in Jesus Christ, the Son of God?
- People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

- Celebrant* Do you believe in God the Holy Spirit?
- People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
- People* **I will, with God's help.**
- Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
- People* **I will, with God's help.**
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?
- People* **I will, with God's help.**
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
- People* **I will, with God's help.**
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?
- People* **I will, with God's help.**

Prayers for the Candidates

Let us now pray for those who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Celebrant I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Celebrant Let us pray.

Celebrant Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant Let us welcome the newly baptized.

People **We welcome you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

Please stand as you are able

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements & Offertory

The Holy Communion

Holy Communion, or the Eucharist (meaning "thanksgiving," from the Greek), is actually taken from Jesus' Last Supper with his disciples on the Thursday evening before the next day, Good Friday. Jesus and his disciples gathered to observe the great Jewish festival of the Passover Seder, or meal. What Christians celebrate as the Holy Communion is actually the third part of the four-part Seder feast, but reapplied to celebrate the great work of Jesus as the One who gave his life so that we can know God's love for us and be in full "communion" with God, with one another and ourselves.

Offertory Sentence

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

People **We remember his death
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Lamb of God

**Lamb of God who takes away the sin of the world,
have mercy on us.**

**Lamb of God who takes away the sin of the world,
have mercy on us.**

**Lamb of God who takes away the sin of the world,
grant us peace.**

Invitation

Celebrant These are the gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.

Holy Communion

All baptized Christians of any tradition are welcome to receive Holy Communion. If you are unable to come to the altar, please notify an usher. If you are not baptized, please come to the altar to receive God's blessing.

Prayer after Communion

Celebrant Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Sending Hymn

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1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en-throned in worlds a - bove; crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given, the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high,
 4 lives in realms of light, where saints with an-gels sing fall,
 5 him with man - y crowns, as thrones be - fore him their crown

1 hail him as thy match - less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re-deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia, Alleluia!
People **Thanks be to God. Alleluia, Alleluia!**

Organ Postlude