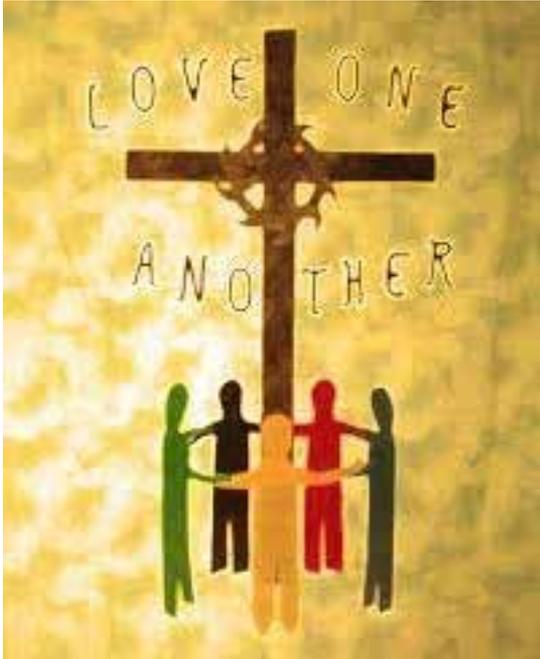


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**FIFTH SUNDAY IN EASTER**  
Sunday, May 15, 2022 † 9:00 AM

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St. Elizabeth's Episcopal Church  
*A Community of Prayer for All People*  
720 North King Street • Honolulu, HI 96817  
Phone 845-2112

# St. Elizabeth's Episcopal Church

A Community of Prayer for All People

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Email [stelizabethhawaii@gmail.com](mailto:stelizabethhawaii@gmail.com)

The Right Reverend Robert L. Fitzpatrick, V Bishop of Hawai'i

The Rev. David J. Gierlach, Rector

The Rev. Imelda S. Padasdao, Priest Associate

The Rev. Peter S. M. Fan, Cantonese Language Priest

Fr. Mafi Vakameilalo, Priest Associate

Hsiao Ying "Ajaon" Chen, Choir Director

Bill Slocumb, Parish Administrator

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Processional Hymn

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what -  
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.

*Celebrant* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# The Word

## Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## First Lesson

Acts 11:1-18

A reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house.

He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## **Psalm 148**

*Laudate Dominum*

1 Hallelujah! Praise the Lord from the heavens; \*  
**praise him in the heights.**

2 Praise him, all you angels of his; \*  
**praise him, all his host.**

3 Praise him, sun and moon; \*  
**praise him, all you shining stars.**

4 Praise him, heaven of heavens, \*  
**and you waters above the heavens.**

5 Let them praise the Name of the Lord; \*  
**for he commanded, and they were created.**

6 He made them stand fast for ever and ever; \*  
**he gave them a law which shall not pass away.**

7 Praise the Lord from the earth, \*  
**you sea-monsters and all deeps;**

8 Fire and hail, snow and fog, \*  
**tempestuous wind, doing his will;**

9 Mountains and all hills, \*  
**fruit trees and all cedars;**

10 Wild beasts and all cattle, \*  
**creeping things and winged birds;**

11 Kings of the earth and all peoples, \*  
**princes and all rulers of the world;**

12 Young men and maidens, \*  
**old and young together.**

13 Let them praise the Name of the Lord, \*  
**for his Name only is exalted,  
his splendor is over earth and heaven.**

14 He has raised up strength for his people  
and praise for all his loyal servants, \*  
**the children of Israel, a people who are near him. Hallelujah!**

## **Second Lesson**

Revelation 21:1-6

A reading from the Book of Revelation.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes.

Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

*Lector*     The Word of the Lord.

*People*     **Thanks be to God.**

## **The Holy Gospel**

John 13:31-35

The Holy Gospel of our Lord Jesus Christ according to John.

*People*     **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

## **Homily**

The Rev. David J. Gierlach

*The homily, or sermon, has been required at the Eucharist (Holy Communion) since the time of the 1549 Prayer Book in England. This reflected the practice of explaining the scriptures just read in a service in the early centuries of the Church.*

## The Nicene Creed

*Presider* Let us reaffirm our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead +, and the life of the world to come. Amen.**

## The Prayers of the People *(Presider is also Leader)*

*Since the 2nd century, the Prayers of the People followed the readings and the sermon, and encourages the church to show concern both inwardly for its members and outwardly to the wider world.*

*Leader* God of the bright and morning star,  
God of the rising sun,  
God of darkness banished,  
we praise and worship you!  
For empty tombs.

For your presence, alive, powerful, resurrected.  
We celebrate your victory over death,  
over all the powers that would defeat us.

*People* **Lord, hear our prayer.**

*Leader* Help us to grasp resurrection;  
to understand its power,  
to see its force at work in our world,  
overturning evil empires,  
changing the hatred within us,  
moving the world slowly, forcefully,  
bending us towards love and truth.

*People* **Lord, hear our prayer.**

*Leader* On this day of great gladness  
empower us to be your ambassadors,  
proclaiming good news.  
Good news in our kitchens and living rooms,  
good news in the offices and workshops  
good news in the fields and factories  
Help us to be that good news,  
walking softly on this good earth  
caring gently for all people,  
living hopefully into your kingdom.

*People* **Lord, hear our prayer.**

*Leader* We pray for all who are grieving,  
especially \_\_\_\_\_, that they may hope in the  
promise of resurrection.

*People* **Lord, hear our prayer.**

*Leader* For the sick and dying, especially \_\_\_\_\_,  
that the healing and uplifting power of God be with them.

*People* **Lord, hear our prayer.**

*Leader* In this world of broken hopes and dreams  
we catch sight of your kingdom come,  
in the person of Jesus Christ,  
who lives and reigns in us forever.

*People* **Amen.**

## Confession

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.***

## Absolution of Sins

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Please stand as you are able.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## Announcements & Offertory

# The Holy Communion

## Offertory Sentence

### Doxology

Ho'ōnani i ka Makua mau  
Ke Keiki me ke ka 'Uthane nō  
Ke Akua mau, ho'ōmaika'i pū  
Ko kēia ao ko kēlā ao.

Let us give praise to the eternal Father,  
To the Son and to the Holy Ghost.  
To God everlasting, let there ring praise  
Both in this world as well as the kingdom

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are in Hawaiian and English. The chords are indicated above the vocal lines.

System 1: G G D Em Bm (or D) G D G  
Ho'o - na - ni i ka Ma - ku - a mau,

System 2: G D Em C G D  
Ke Kei - ki me ka 'U ha - ne nō,

System 3: Em D G D G C D G  
Ke Aku - a mau ho'o - mai - ka'i pū,

System 4: D G Em D C G D G C G  
Ko kē - ia ao, ko kē - lā ao. 'Ā - mene.

# The Great Thanksgiving

# Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our LORD Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People*     **Christ has died.**  
              **Christ is risen.**  
              **Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast, Alleluia.**

## **Spiritual Communion**

*Celebrant* Please join us in praying with our siblings in Christ who are not present with us today.

*People* **Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist, and we desire to offer you thanks and praise as we proclaim your resurrection. We love you above all things and long for you in our souls. Since we cannot all be together in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and help us to be mindful that, though we are separate from one another, you are always present and will never leave us. Bless each of us and our entire congregation, as well as all of our neighbors throughout the world. Fill us all with your light and nourish us with your word and Spirit until we can all be together again. Amen.**

# Lamb of God

S 146

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Invitation

*Celebrant* These are the gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.

## Holy Communion

*All baptized Christians of any tradition are welcome to receive Holy Communion. If you are unable to come to the altar, please notify an usher. If you are not baptized, please come to the altar to receive God's blessing. The appropriate response after receiving the Body and Blood of our Lord is "Amen."*

## Prayer after Communion

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

# Blessing

## Sending Hymn

304

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see and praise him here.  
5 in the world we'll live and speak his praise.

## Dismissal

*Deacon* Go in peace to love and serve the Lord. Alleluia, Alleluia, Alleluia!

*People* Thanks be to God. Alleluia, Alleluia, Alleluia!

## Organ Postlude