

# *Third Sunday of Easter*

9AM | April 14, 2024 | The Jewish Year 5784

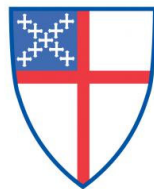


St. Elizabeth's of Kapālama

*A Community of Prayer for All People*

720 North King Street • Honolulu, HI 96817 • Phone 845-2112

# God loves you. No exceptions.



**The Episcopal Church Welcomes You.**

St. Elizabeth's Episcopal Church

Website: [stelizabeth720.org](http://stelizabeth720.org) Email: [stelizabethhawaii@gmail.com](mailto:stelizabethhawaii@gmail.com)

## Clergy

The Right Reverend Robert L. Fitzpatrick - V Bishop of Hawai'i  
Mother Jodene Hawkins & Rev. David J. Gierlach, Esq. - Rector Emeriti  
The Rev. Prof. Gregory Johnson - Priest for Pastoral Care  
The Rev. Imelda S. Padasdao - Priest Associate  
Father Mafi Vakameilalo - Priest Associate

## Staff & Leadership

Cathy Lowenberg - Senior Warden  
Bill Slocumb - Parish Administrator  
Hsiao Ying "Ajaon" Chen - Choir Director  
Timothy Cubero Jr. - Organist  
Charles Steffey - Sexton  
Tricia Castro - Treasurer  
Darsha Lee - Secretary/Clerk

## Vestry

2024: Tricia Castro - Darsha Lee - Bonnie Lu  
2025: Lisa Arakawa - Gretchen Jong - Varney Kamara  
2026: Anuisa Chikuo - Joy Dantsuka - Doug Ing  
Youth Representative - Kesleen Esa

## St. Elizabeth's Search Committee

Stuart Ching - Chair  
Harlan Arakawa - Dawn Morais - Janyra White - Arleen Young

Music reprinted under OneLicense.net #A709273

# Organ Prelude

*We STAND for the Opening Hymn.*

## Processional Hymn (vs 1-4)

180

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - dian't brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
that he bore sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and  
for ever. Amen.**

# Gloria (v. 2)

S204a



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## First Lesson

Acts 3:12-19

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 4

*Cum invocarem*

1 Answer me when I call, O God, defender of my cause; \*  
**you set me free when I am hard-pressed; have mercy on me and hear my prayer.**

2 “You mortals, how long will you dishonor my glory; \*  
**how long will you worship dumb idols and run after false gods?”**

3 Know that the Lord does wonders for the faithful; \*  
**when I call upon the Lord, he will hear me.**

4 Tremble, then, and do not sin; \*  
**speak to your heart in silence upon your bed.**

5 Offer the appointed sacrifices \*  
**and put your trust in the Lord.**

6 Many are saying, “Oh, that we might see better times!” \*  
**Lift up the light of your countenance upon us, O Lord.**

7 You have put gladness in my heart, \*  
**more than when grain and wine and oil increase.**

8 I lie down in peace; at once I fall asleep; \*  
**for only you, Lord, make me dwell in safety.**

## **Second Lesson**

1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Lector*    The Word of the Lord.    6

*People*    **Thanks be to God.**

We *STAND* for the singing of the *GOSPEL HYMN*  
and the proclamation of the *GOSPEL*.

## Gospel Hymn (vs 1-3)



1 That Eas - ter day with joy was bright, the  
2 His ris - en flesh with ra - diance glowed; his  
3 O Je - sus, King of gen - tle - ness, do  
4 O Lord of all, with us a - bide in  
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
2 wound - ed hands and feet he showed; those scars their sol - emn  
3 thou thy - self our hearts pos - sess that we may give thee  
4 this our joy - ful Eas - ter tide; from ev - ery wea - pon  
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
2 wit - ness gave that Christ was ris - en from the grave.  
3 all our days the will - ing tri - bute of our praise.  
4 death can wield thine own re - deemed for ev - er shield.  
5 e - qual praise, and God the Ho - ly Ghost, we raise.

## The Holy Gospel

Luke 24:36b-48

*Gospeller* The Holy Gospel of our Lord Jesus Christ  
according to Saint Luke.

*Congregation* **Glory to you, Lord Christ!**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

*After the Gospel, our Gospeller says*    The Gospel of the Lord.

*Congregation*

**Praise to you, Lord Christ!**

## **Gospel Hymn (vs 4-5)**

**Homily**

Fr. Gregory +

*After the message those who are able STAND for the prayers.*



# The Nicene Creed

*Presider* Let us reaffirm our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from light, true God from true God, begotten, not made, one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead +, and the life of the world to come. Amen.**

# The Prayers of the People

Form III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and  
humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and  
Sacraments.**

We pray for all who govern and hold authority in the nations  
of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

# Confession

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## The Queen's Prayer

*Sung by all*

1. O kou a - lo - ha no, A -  
2. Ko - 'u no - ho mpi - hi 'a - na A  
3. Mai na na na 'i no no Na  
4. No lai - la e ka ha - ku, Ma

i - a i ka la - - ni, A  
pa - 'a ha - ka o la - - a, O  
he - wa - o kou ka e - na he - - ka, Ko  
la - lo o kou e - na he - - ka, Ko

'o kou 'oi - a - 'i - 'o, He  
ka - e ku - 'u - la - - ma, Kou  
ma - kou ma - lu - hi - - a, A

he - mo - le - le ho - 'i.  
na - ni ko - 'u ko  
ma - e - ma - 'e no.  
mau loa a - ku no. A - - me - ne.

*Translation (Hui Hanai)*

1. Your love is there in heaven, And your truth is filled with sanctity.
2. As I reflect on wrongs in my imprisonment, You are my light, Your glory my support.
3. Look not negatively upon the sins of men, but forgive, that we shall be pure.
4. O Lord thy loving mercy, is high as the heavens, it tells us of thy truth, and 'tis filled with holiness.

# Absolution of Sins

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace +** *We greet one another as the body of Christ.*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

We are SEATED after the Peace for  
**Celebrations & Announcements**

*Life Celebrations*



Online Giving Option

# The Holy Communion

## Offertory Sentence

## Offertory Music

Handbell Choir

## Doxology

Ho'onani i ka Makua mau  
Ke Keiki me ke ka 'Uthane nō  
Ke Akua mau, ho'omaika'i pū  
Ko kēia ao ko kēlā ao.

Let us give praise to the eternal Father,  
To the Son and to the Holy Ghost.  
To God everlasting, let there ring praise  
Both in this world as well as the kingdom

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of four systems of music. Each system has a vocal line (treble clef) and a handbell line (bass clef). The lyrics are written below the vocal line. The first system includes the instruction "(or D)" above the vocal line. The second system includes the chord G above the vocal line. The third system includes the chords Em, D, G, D, G, C, D, G above the vocal line. The fourth system includes the chords D, G, Em, D, C, G, D, G, C, G above the vocal line.

Ho'o - na - ni i ka Ma - ku - a mau,  
Ke Kei - ki me ka 'U ha - ne nō,  
Ke Aku - a mau ho'o - mai - ka'i pū,  
Ko kē - ia ao, ko kē - lā ao. 'Ā - mene.

## The Great Thanksgiving

Eucharistic Prayer C

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might.\_\_\_\_

Hea - ven and earth are full\_\_\_\_ full\_\_\_\_ of your Glo - ry. Ho -

-san - nah in the high - est, Ho - san - nah in the High - est.

Bless - ed is he who comes\_\_\_\_ in the name of the Lord.\_\_\_\_ Ho -

-san - nah in the high - est, ho - san - nah in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

# The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

# The Breaking of the Bread

*Celebrant* Alleluia! Christ lives on in the Word Made Flesh!

*Congregation* **Therefore let us keep the feast. Alleluia!**

## Lamb of God

S-146

5 146

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

The musical score is written on four staves in G major (one flat) and 4/4 time. The melody is simple and hymn-like. The lyrics are printed below the notes. A small number '5 146' is in the top right corner of the first staff. The final note of the fourth staff is a double bar line.



## Invitation

*Celebrant* These are the gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.

All the Baptized, young and old, are invited to come forward for HOLY COMMUNION.

## Communion Music

## Prayer of Thanksgiving

In Unison

**LORD of ALL Creation, you have fed us with spiritual food, and raised us to new life in Christ Jesus. Send us now into the world in peace to love and serve you, with gladness and singleness of heart; for the good of your Church, and the joy of your eternal Kingdom. AMEN!**

## Blessing +

## We STAND for our Closing Hymn



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
2 Sing how he came forth from hea - ven, bowed him-self to  
3 So, he tast - ed death for mor - tals, he, of hu - man -  
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior  
Beth - le - hem's cave, stooped to wear the ser - vant's ves - ture,  
kind the head, sin - less one, a - mong the sin - ful,  
throne the Son rules and guides the world he ran - somed,



let his house re - sound a - gain; him let all your  
bore the pain, the cross, the grave, passed with - in the  
Prince of life, a - mong the dead; thus he wrought the  
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.  
gates of dark - ness, thence his ban - ished ones to save.  
full re - demp - tion, and the cap - tor cap - tive led.  
newed and per - fect, all things gath - ered in - to one.

# Until We Meet Again

*Deacon*      Go in peace to love and serve the Lord.

*People*      **Thanks be to God. Alleluia, Alleluia!**

## Organ Postlude

# WORSHIP SERVICES

Sunday Eucharist	Sundays	9:00 AM
Sunday School	Sundays	9:00 AM
Ilokano Eucharist	1st Sunday	11:00 AM
Healing Eucharist	Wednesdays	9:30 AM

**Fourth Sunday in Easter** April 21 9:00 AM

**Earth Day Sunday**

**Fifth Sunday in Easter** April 28 9:00 AM

**Compassion Sunday**

**Vestry Meeting**

**Fifth Sunday in Easter** May 5 9:00 AM

**Ascension Sunday**

## MINISTRY & OUTREACH OPPORTUNITIES

<b>Wallyhouse</b>	Monday, Friday	8:00 am - Noon
	Tuesday, Wednesday, Thursday	8:00 am - 10:30 am
	Saturday	9:00 am - Noon

Hot Meals: Tuesday, Wednesday & Thursday

11:00 am - Noon

+ Help Making Bags

+ Help Distributing Bags

+ Help Sort FoodBank/Aloha Harvest Delivery

**Loaves & Fishes/ Hot Breakfast** Saturdays 6:30–9:00 am