
FIRST SUNDAY OF ADVENT
Sunday, November 27, 2022 † 9:00 AM



St. Elizabeth's Episcopal Church
A Community of Prayer for All People
720 North King Street • Honolulu, HI 96817
Phone 845-2112

St. Elizabeth's Episcopal Church

A Community of Prayer for All People

Website stelizabeth720.org

Email stelizabethhawaii@gmail.com

The Right Reverend Robert L. Fitzpatrick, V Bishop of Hawai'i

The Rev. David J. Gierlach, Rector

The Rev. Imelda S. Padasdao, Priest Associate

The Rev. Peter S. M. Fan, Cantonese Language Priest

Fr. Mafi Vakameilalo, Priest Associate

Hsiao Ying "Ajaon" Chen, Choir Director

Timothy Cubero Jr, Organist

Bill Slocumb, Parish Administrator

In order to honor our worship together,
please silence your cell phones.

Music reprinted under OneLicense.net #A709273

Organ Prelude

Processional Hymn

68

Please stand as you are able.

1 Re - jice! re - jice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple - nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride - groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

Lighting of the Advent Candle

O Jesus Christ, Prince of Peace, come and save your people. Joy of every heart, Strength of those who are poor, come quickly to help us.

Prince of Peace, teach the lion and the little lamb; teach the cat and the mouse, the hawk and the tiny bird; teach everyone who doesn't get along to live in peace.



Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God *Glory be to God in heaven (Sung to 'NETTLETON')*

Glory be to God in heaven; peace, goodwill to all the earth,
Mighty God of all creation, Father of surpassing worth;
we exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.

Glory be to Christ forever, Lamb of God and Lord of love,
Son of God and gracious Savior, you have come from heav'n above;
on the cross you died to save us, now you reign at God's right hand.
Hear our prayer, restore, forgive us; in your promise firm we stand.

Holy One we now acclaim you; Lord alone, to you we call;
Holy One in faith we name you, God most high, yet near to all;
Jesus Christ, with God the Spirit, in the Father's splendor bright.
For the peace that we inherit, glory be to God on high!

The Word

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

First Lesson

Isaiah 2:1-5

A reading from the Prophet Isaiah.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it.

Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.'

For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

O house of Jacob, come, let us walk in the light of the Lord!

Lector The Word of the Lord.

People **Thanks be to God.**

1 I was glad when they said to me, *
“Let us go to the house of the Lord.”

2 Now our feet are standing *
within your gates, O Jerusalem.

3 Jerusalem is built as a city *
that is at unity with itself;

4 To which the tribes go up, the tribes of the Lord, *
the assembly of Israel, to praise the Name of the Lord.

5 For there are the thrones of judgment, *
the thrones of the house of David.

6 Pray for the peace of Jerusalem: *
“May they prosper who love you.

7 Peace be within your walls *
and quietness within your towers.

8 For my brethren and companions’ sake, *
I pray for your prosperity.

9 Because of the house of the Lord our God, *
I will seek to do you good.”

Second Lesson

Romans 13:11-14

A reading from Paul’s letter to the Romans.

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy.

Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector The Word of the Lord.

People Thanks be to God.

Please stand as you are able.

Gradual Hymn (vs. 1-2)

O Come, O Come Emmanuel



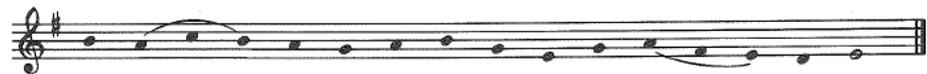
(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som
 (Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest
 (Dec. 18) 3 O come, O come, thou Lord of might, who to thy
 (Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from
 (Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen
 (Dec. 21) 6 O come, thou Day - spring from on high, and cheer us
 (Dec. 22) 7 O come, De - sire of na - tions, bind in one the
 (Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 2 all things might - i - ly; to us the path of know - ledge
 3 tribes on Si - nai's height in an - cient times didst give the
 4 Sa - tan's ty - ran - ny that trust thy might - y power to
 5 wide our heaven - ly home; make safe the way that leads on
 6 by thy draw - ing nigh; dis - perse the gloom - y clouds of
 7 hearts of all man - kind; bid thou our sad di - vi - sions
 8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.
 2 show, and teach us in her ways to go.
 3 law, in cloud, and ma - jes - ty, and awe.
 4 save, and give them vic - to'ry o'er the grave. Re - joice! Re - joice!
 5 high, and close the path to mis - er - y.
 6 night, and death's dark shad - ow put to flight.
 7 cease, and be thy - self our King of Peace.
 8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

The Holy Gospel

Matthew 24:36-44

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gradual Hymn (vs. 8)

O Come, O Come Emmanuel

Please be seated.

Homily

The Rev. David J. Gierlach

The homily, or sermon, has been required at the Eucharist (Holy Communion) since the time of the 1549 Prayer Book in England. This reflected the practice of explaining the scriptures just read in a service in the early centuries of the Church.

Please stand as you are able.

The Nicene Creed

Presider Let us reaffirm our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead +, and the life of the world to come. Amen.

Please remain standing.

The Prayers of the People

Since the 2nd century, the Prayers of the People followed the readings and the sermon, and encourages the church to show concern both inwardly for its members and outwardly to the wider world.

Priest Wake us, Lord, prepare us for your coming in glory into the world, help us to see you alive in the world today, that we may cooperate in your work of healing and reconciliation, as we pray: Let your Spirit awaken us; let us walk in the light of Christ.

Leader Gracious and loving God, bless your Church with the gift of peace, so that we, as joy-filled people, may enter into the house of God.

People **Let your Spirit awaken us; that we may walk in the light of Christ.**

Leader Almighty One, judge of all the nations, hasten the day when our swords become plowshares and our spears become pruning hooks, when nation shall not lift up sword against nation, nor shall we learn war any more.

People **Let your Spirit awaken us; that we may walk in the light of Christ.**

Leader Compassionate One, give us the gift of your grace, that all may lay aside the works of darkness and put on the armor of light.

People **Let your Spirit awaken us; that we may walk in the light of Christ.**

Leader Loving One, inspire us to respond to the needs of our community and grant us your patient goodness toward all who are in need.

People **Let your Spirit awaken us; that we may walk in the light of Christ.**

Leader Healing God, shower your light on the sick, the suffering and those who live with trouble or anxiety, especially _____.

We thank you for the blessings of birthdays and anniversaries, remembering especially _____.

Please welcome into the fullness of your light those who have died, especially _____.

People **Let your Spirit awaken us; that we may walk in the light of Christ.**

Presider Come O Holy One, wake us up to your purpose, that we may be instruments of your peace, ready to meet you at an unexpected hour, in the power of your Spirit, through Jesus Christ our Lord. **Amen.**

Confession

Please kneel if you are able.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Queen's Prayer

Sung by all

'O kou aloha nō	<i>Your loving mercy</i>
Aia i ka lani	<i>Is as high as Heaven</i>
A 'o Kou 'oia 'i'o	<i>And your truth</i>
He hemolele ho'i	<i>So perfect</i>
Ko'u noho mihi 'ana	<i>I live in sorrow</i>
A pa'ahao 'ia	<i>Imprisoned</i>
'O 'oe ku'u lama	<i>You are my light</i>
Kou nani ko'u ko'o	<i>Your glory, my support</i>
Mai nānā 'ino'ino	<i>Behold not with malevolence</i>
Nā hewa o kānaka	<i>The sins of man</i>
Akā, e huikala	<i>But forgive</i>
A ma'ema'e nō	<i>and cleanse</i>
No laila e ka Haku	<i>And so, o Lord</i>
Ma lalo o kou 'ēheu	<i>Protect us beneath your wings</i>
Kō mākou maluhia	<i>And let peace be our portion</i>
A mau loa aku nō	<i>Now and forever more</i>
'Āmene	<i>Amen</i>

Absolution of Sins

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please stand as you are able.

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements & Offertory

The Holy Communion

Please stand as you are able.

Offertory Sentence

Offertory Music

Tongan Choir

Doxology

Ho'onani i ka Makua mau
Ke Keiki me ke ka 'Uthane nō
Ke Akua mau, ho'omaika'i pū
Ko kēia ao ko kēlā ao.

Let us give praise to the eternal Father,
To the Son and to the Holy Ghost.
To God everlasting, let there ring praise
Both in this world as well as the kingdom

The musical score is written in G major and 4/4 time. It consists of four systems, each with a vocal line (treble clef) and a guitar accompaniment line (bass clef). Chord diagrams are provided above the guitar lines for each system.

System 1: Ho'o - na - ni i ka Ma - ku - a mau,
Chords: G, D, Em, C, G, D

System 2: Ke Kei - ki me ka 'U ha - ne nō,
Chords: Em, D, G, D, G, C, D, G

System 3: Ke Aku - a mau ho'o - mai - ka'i pū,
Chords: D, G, Em, D, C, G, D, G, C, G

System 4: Ko kē - ia ao, ko kē - lā ao. 'Ā - mene.
Chords: D, G, Em, D, C, G, D, G, C, G

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant For the wonderful grace and virtue declared in all your saints, who have been the chosen vessels of your grace, and the lights of the world in their generations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Please kneel if you are able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our LORD Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People Therefore let us keep the feast, Alleluia.

Lamb of God

S 146

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Invitation

Celebrant These are the gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.

Holy Communion

All baptized Christians of any tradition are welcome to receive Holy Communion. If you are unable to come to the altar, please notify an usher. If you are not baptized, please come to the altar to receive God's blessing. The appropriate response after receiving the Body and Blood of our Lord is "Amen."

Prayer after Communion

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Sending Hymn

59

Descant

2 Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

1 Hark! a thrill - ing voice is sound - ing. "Christ is nigh," it seems to say;
2 Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;
3 Lo! the Lamb, so long ex - pect - ed, comes with par - don down from heaven;
4 so when next he comes with glo - ry, and the world is wrapped in fear,
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

1 "Cast a - way the works of dark - ness, O ye chil - dren of the day."
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.
3 let us haste, with tears of sor - row, one and all to be for - given;
4 may he with his mer - cy shield us, and with words of love draw near.
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Organ Postlude