

5th SUNDAY of LENT

9AM | March 17, 2024 | *The Jewish Year 5784*



“When I am lifted up from the earth, I will draw all people to myself.” John 12.33
Icon by Fr. Luke Dingman

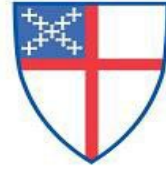
St. Elizabeth of Kapalama

A Community of Prayer for All People

720 North King Street • Honolulu, HI 96817 • Phone 845-2112

God loves you. No exceptions.

The Episcopal Church Welcomes You.



St. Elizabeth's Episcopal Church

Website: stelizabeth720.org | Email: stelizabethhawaii@gmail.com

Clergy

The Right Reverend Robert L. Fitzpatrick - V Bishop of Hawai'i
Mother Jodene Hawkins & Fr. David Gierlach, Esq. - Rector Emeriti
The Rev. Prof. Gregory Johnson - Priest for Pastoral Care
The Rev. Imelda S. Padasdao - Priest Associate
Fr. Mafi Vakameilalo - Priest Associate

Staff

Cathy Lowenberg - Senior Warden
Bill Slocumb - Parish Administrator
Charles Steffey - Sexton
Hsiao Ying "Ajaon" Chen - Choir Director
Timothy Cubero Jr. - Organist
Tricia Castro - Treasurer
Darsha Lee - Secretary/Clerk

Vestry

2024: Tricia Castro - Darsha Lee - Bonnie Lu
2025: Lisa Arakawa - Gretchen Jong - Varney Kamara
2026: Joy Dantsuka - Doug Ing - Anusia Chikuo
Kesleen Esa - Youth Representative

Search Committee

Stuart Ching – Chair
Harlan Arakawa - Dawn Webster - Janyrah White - Arleen Young

Organ Prelude by Timothy Cubero Jr

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In the Garden
(Fifth Sunday of Lent)

(The service begins with the Christ candle and two purple candles lit.)

NARRATOR: The Garden. Gethsemane. "Come with me to pray," Christ said, and they did:

READER 1: Peter, James, and John;

READER 2: Thomas, Andrew, and Philip;

READER 3: Bartholomew, Matthew, and James, son of Alphaeus;

READER 4: Simon the Zealot, and Judas, son of James.

READER 1: Only one of the twelve was missing: the other Judas — Judas Iscariot.

NARRATOR: There, in the growing darkness, beneath gnarled olive trees, Christ knelt and poured out his heart to his father.

READER 2: "If it is your will, Father, please take this cup from me."

NARRATOR: And they slept.

READER 3: "If it is not possible for this cup to be taken away unless I drink it, then your will be done."¹³

NARRATOR: And they slept.

READER 4: "Not my will, but your will, O God."

NARRATOR: And still, they slept.

ALL: For the spirit is willing, but the flesh is weak.¹⁴

READER 1: "My soul aches with sorrow . . ."¹⁵

READER 2: Lord — we are here for you.

READER 1: "Stay with me a while."

READERS 3 & 4: Lord, you know we will.

READER 1: "Can you not even stay awake long enough to keep watch with me?"¹⁶

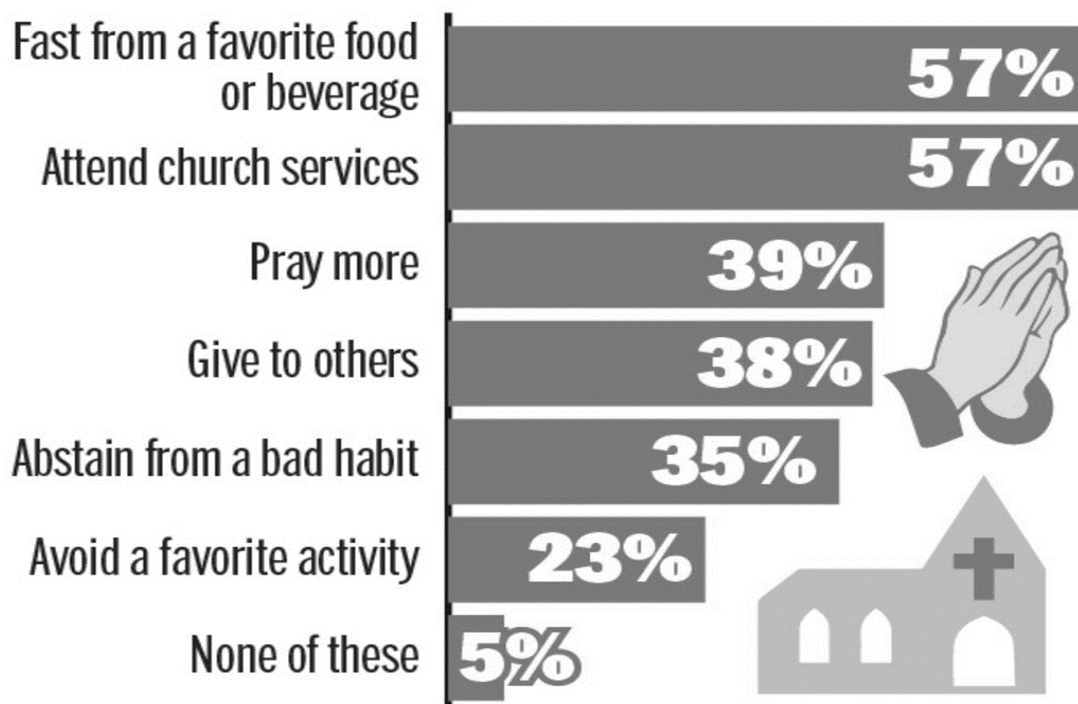
READERS 2, 3 & 4: But Lord . . .

READER 1: "Behold, the hour is at hand.¹⁷ Here is my betrayer now."

NARRATOR: Lord, we acknowledge the times we have failed you, just as the disciples did so long ago in the garden. As the flames are taken away from these candles, so remove our sins from us. We remember your pain as we snuff out yet more of your light. *(READER 4 extinguishes the flame of another purple candle.)*

Lenten behavior

Percentage of Lent observers who say they do the following activities during this religious season



SOURCE: LifeWay Research

DESERET NEWS GRAPHIC

A Penitential Service for
LENT 2024

We **STAND** for the silent **PROCESSION OF THE CROSS**.

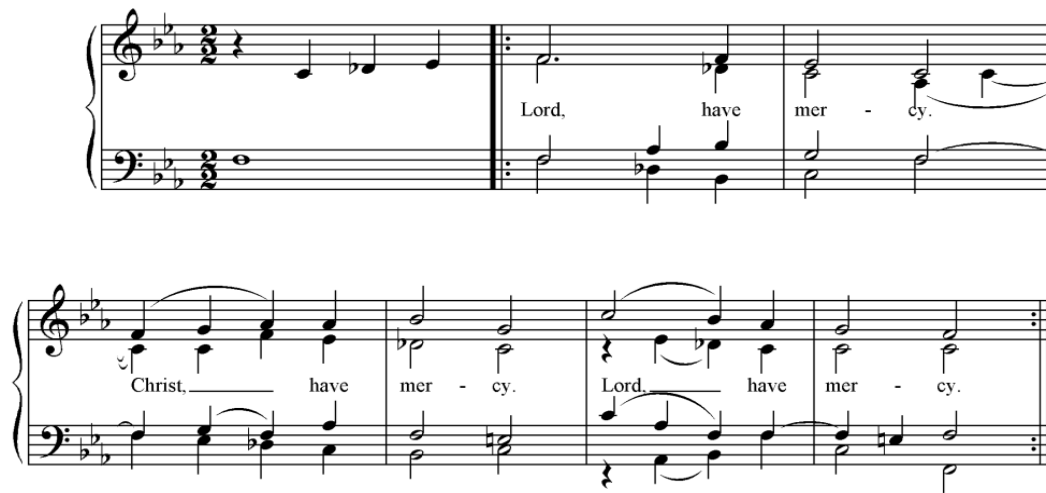
Our Youth begin our service with **The Lenten Candles** [see pages 3 & 4].

As the youth depart for Sunday School, our *Officiant* leads us saying,

Officiant Let us kneel before the LORD our Maker:

Congregation **For the LORD is slow to anger and abounding in steadfast love.**

Those who are able KNEEL, others may sit to sing or recite the KYRIE.



The Confession

Priest: O GOD, our Creator.

People: **Have mercy upon us.**

Priest: O Christ, our Counselor.

People: **Have mercy upon us.**

Priest: O Holy Spirit, our Comforter.

People: **Have mercy upon us.**

Priest: From all hardness of heart: from pride, envy, hatred, and jealousy.

People: **Good Lord deliver us.**

Priest: From all false doctrine: from heresy, racism, sexism, and bigotry.

People: **Good Lord deliver us.**

Priest: From all acts of violence: from war, assault, pollution, and abuse.

People: **Good Lord deliver us.**

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt--a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me.

Lector The Word of the LORD.

People **Thanks be to God!**

Psalm 119:9-16 [responsively]

9 How shall a young man cleanse his way? *

By keeping to your Word.

10 With my whole heart I seek you; *

Let me not stray from your commandments.

11 I treasure your promise in my heart, *

that I may not sin against you.

12 Blessed are you, O LORD; *

instruct me in your statutes.

13 With my lips will I recite *

all the judgments of your mouth.

14 I have taken greater delight in the way of your decrees *

than in all manner of riches.

15 I will meditate on your commandments *

and give attention to your ways.

16 My delight is in your statutes; *

I will not forget your Word.

Christ did not glorify himself in becoming a high priest but was appointed by the One who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the LORD.

People **Thanks be to God!**

Gospel Hymn: *Trust & Obey* [verses 1 & 2]



1. When we walk with the Lord In the light of His word, What a glo - ry He
2. Not a shad - ow can rise, Not a cloud in the skies, But His smile quick - ly
3. Not a bur - den we bear, Not a sor - row we share, But our toil He doth
4. But we nev - er can prove The de - lights of His love Un - til all on the
5. When in fel - low - ship sweet We will sit at His feet, Or we'll walk by His



1. sheds on our way! While we do His good will, He a - bides with us still,
2. drives it a - way; Not a doubt nor a fear, Not a sigh nor a tear,
3. rich - ly re - pay; Not a grief nor a loss, Not a frown nor a cross,
4. al - tar we lay; For the fav - or He shows, And the joy He be - stows,
5. side in the way; What He says we will do, Where He sends we will go,—



1. And with all who will trust and o - bey.
2. Can a - bide while we trust and o - bey.
3. But is blest if we trust and o - bey. Trust and o - bey, for there's
4. Are for them who will trust and o - bey.
5. Nev - er fear, on - ly trust and o - bey.



no oth - er way To be hap - py in Je - sus, But to trust and o - bey.

The Gospel Lesson: John 12: 20 – 33

Priest: The Holy Gospel of our Lord Jesus Christ according to St. John.

People: **Glory to you Lord Christ!**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say, ‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

After our Gospel is read ...

Priest: The Gospel of the Lord. *People:* **Praise to you Lord Christ!**



Gospel Hymn:

Trust & Obey
[verses 4 & 5]

Homily:

Rev. Karen Swanson



believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day
He rose again from the dead;
He ascended into heaven,
and is seated at the right hand
of God the Father Almighty;
from there He will come to judge
the living and the dead.
I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.



men

The Prayers of the People: Form III

Intercessor: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest; **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions. Silently or aloud.

The Celebrant adds a concluding Collect.

Celebrant: Almighty GOD, by your Holy Spirit you have made us One with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever.
AMEN!

Ke Aloha O Ka Haku

QUEEN LILI'UOKALANI'S PRAYER

1. 'O kou a - lo - ha no, A -
 2. Ko - 'u no ho mi - hi 'a - na A
 3. Mai na lai - na la e - ka ha - ku, Na Ma
 4. No.

i pa - a i ka la - - - ni, A
 he - wa - o kou o ka 'i - - - a, 'O
 la - lo o kou 'e - na he - - - ka, A Ko

'o kou 'oi - a - 'i - 'o, He
 ka, e ku - 'u - la - ma, Kou
 ma - kou ma - lu - ka - la, A A

he - mo - le - le ho - 'i.
 na - ni - ko - 'u ko
 ma - 'e - ma - 'e no.
 mau loa a - ku no. A - - - me - ne.

Translation (Hui Hanai)

1. Your love is there in heaven, And your truth is filled with sanctity.
2. As I reflect on wrongs in my imprisonment, You are my light, Your glory my support.
3. Look not negatively upon the sins of men, but forgive, that we shall be pure.
4. O Lord thy loving mercy, is high as the heavens, it tells us of thy truth, and 'tis filled with holiness.

The Peace +
 Announcements
 Offertory Music
 Doxology *The OFFERING is brought forward and blessed.*

Online Giving Option



Praise God, from whom all bless - ings flow; Praise Him all crea - tures
 here be - low; Praise Him a - bove, ye heaven - ly host; Praise
 Fa - ther, Son, and Ho - ly Ghost. A - - - men.

We STAND to celebrate Christ's presence with us.

The GREAT THANKSGIVING

Eucharistic Prayer C

Celebrant The Lord be with you!

People **And also with you!**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our GOD.

People **It is right to give GOD thanks and praise.**

Celebrant GOD of all power, Ruler of the Universe, you are worthy of glory and praise. At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. Through prophets and sages, you revealed your righteous Law; and in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Therefore, joining with the heavenly chorus, and with all those in every generation who have looked to you in hope, we proclaim with them our unending hymn:

The musical score is written for a single melodic line on a treble clef staff in G major (one sharp). It consists of five lines of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first line of music corresponds to the lyrics: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'. The second line: 'heaven and earth are full of your glo - ry. Ho -'. The third line: 'san - na in the high - est. Ho - san - na in the high - est.'. The fourth line: 'Blessed is he who comes in the name of the Lord. Ho -'. The fifth line: 'san - na in the high - est. Ho - san - na in the high - est.'.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.



On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, we celebrate his death and resurrection, as we await the day of his coming. Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Let the grace of this Holy Communion make us One body, One spirit in Christ, that we may worthily serve the world in his name.

People **Risen LORD, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN!**

Celebrant And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN!

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast!**



Agnus Dei



Our Celebrant invites us to the Lord's Table.

ALL who seek to love GOD and neighbor are encouraged to receive the blessed Sacrament here at Christ's Table.

After all have received, those who are able KNEEL as we give thanks for Christ's presence in us.

Prayer of Thanksgiving [In Unison]

Eternal and ever-loving GOD, you have fed us with the holy food of new and unending life in Christ Jesus. Send us now into the world in peace: to love and serve you, with gladness and singleness of heart, throughout this Lenten season. AMEN!

Blessing +

We STAND to walk humbly with Christ during the season of Lent.

Closing Hymn O GOD Our Help in Ages Past [verses 1-5]

H680

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.



Until We Meet Again

Our Celebrant sends us out into the world saying,

Let us go forth to love
and serve the LORD.

The Congregation responds

Thanks be to GOD!

Organ Postlude